

St. Paul Parish

Established 1839

July 25, 2021



1846

MASS SCHEDULE

Saturday Vigil 6:00 PM Sunday 9:00 AM

Tuesday-Friday 7:45 AM Saturday morning 8:00 AM

ADORATION

Tuesdays 5:00-6:00 PM Thursdays 6:00-8:00 PM Saturdays 7:00-8:00 AM

CONFESSIONS

Tuesdays 12-1 PM Thursdays 6-7 PM Saturdays 4:30-5:15 PM

THE SACRAMENTS

Baptism - Marriage Anointing of the Sick—Funeral

Contact Father Baier (503) 633-4611

PARISH PASTORAL TEAM

Pastor Father Scott Baier
Sec/Bookkeeper Kelly Mullen
Finance Council Phil Mahony, Chair
Andrea Sonnen, Chair

PARISH OFFICE

20217 Christie Street NE P O Box 454 St Paul, Oregon 97137 (503) 633-4611 stpaulparish@stpaultel.com www.stpaulparishweb.org

ST PAUL PAROCHIAL SCHOOL

Principal Amanda Davidson School Advisory Chair. Phil McCarthy

ST. PAUL PAROCHIAL SCHOOL OFFICE

20327 Christie Street NE P O Box 188 St Paul, Oregon 97137 503-633-4622 FAX: 503-633-4624 office@saintpaulparochial.org

Welcome to St. Paul Parish. We extend our hearts and hands in Christian fellowship to you here celebrating with us, whether long-time residents or newly arrived in the parish. We thank God you are with us. To become part of our parish family, or if you have updated information, please fill out this form and place it in the collection basket or mail to the Parish Office.

Name:	
Mailing Address:	
Email Address: _	Phone:

O New Parishioner O New Address O New Phone O Visitor O Interested in parish ministries O I would like weekly offertory envelopes

O I would like Father to call me

Saint Paul Parish - July 25, 2021 Seventeenth Sunday in Ordinary Time

Mass Intentions for July 25—August 1, 2021

7/25	Sun	9:00 AM	People of the Parish	
7/26	Mon	NO MASS		
7/27	Tue	7:45 AM	Youth of the parish	
7/28	Wed	7:45 AM	Fr. John Henderson	
7/29	Thu	7:45 AM	Msgr. Moys	
7/30	Fri	7:45 AM	Dan Maxwell	
7/31	Sat	8:00 AM	Cheryl Ledoux	
		6:00 PM	Cole Evans	
8/1	Sun	9:00 AM	People of the Parish	

Collections July 18 \$2,022 Votives \$55.55 ALTAR DECORATORS July 31 Peggy Schindler & Kathy Wilmes (Greg) If you would like something included in the bulletin please suggest it by noon

on Tuesday. (503) 633-4611 stpaulparish@stpaultel.com

ANNOUNCEMENTS

SUMMER AT THE CHURCH!, **JULY 30**, **7:00-10:00 pm.** Bring your own games, a few will be provided. We will show a movie outside on the lawn probably about the life of St. Ignatius, whose feast day is the 30 of July! Fr. Baier needs to preview the movie, but if it looks great, we'll watch that. Movie starts at 8 pm! If there is interest we can start with a short movie for the younger kids at 7. Feel free to bring food.

VISITING THE CHURCH DURING THE DAY—If you would like to visit the Church to pray during the day, please don't hesitate to call the parish office or visit the office and Fr. Baier will let you in and turn on a light to pray. His day off is Monday.

YOUNG ADULT BREAKFAST—Young adults 18-30 are invited to the parish rectory on August 8th for breakfast after the 9am Mass. Fr. Baier will say a few words but really this is an opportunity to come together and share a meal with good conversation among the young adults. Please invite those young adults you know to come!

SERVICE TO THE PARISH– The current will now be published on our website, www.stpaulparishweb.org under the Service to the Parish tab. For **altar decorators** there is an updated explanation of altar care duties, please check it out.

SERVICE TO THE PARISH FOR AUGUST

	Eucharistic Ministers	Lector	Ushers/Greeters
Sat 6:00PM		Ruben Sisto	Doug Buyserie
			Mike Davidson
Sun 8:00AM	TBA	Jim Zielinski	Rick Zielinski
			Paul Charron

	ALTAR CARE			
August 7	Laurie Nicklous	Madelyn & Allyson		
August 14	Jen Coleman	Meghan Thompson		
August 21	st 21 Sue Coleman Lesli Hiller			
August 28	Anne Wylie	Karren Pohlschneider		

from the desk of Father Baier...

I'm really excited for the next few weeks here at Mass! We'll be reading the Gospel from John chapter 6, known as the bread of life discourse. Our understanding of John chapter 6 is what differentiates us from so many of our non-Catholic Christian brothers and sisters. When we look at what Jesus says and does in John chapter 6 and combine it with what happens at the last supper and the road to Emmaus, we see clearly what the church teaches about the holy Eucharist, the Blessed Sacrament, the Body of Christ. We see that we don't eat bread and drink wine at Mass. No, we eat the living presence of God, the body, blood, soul, and divinity of Jesus Christ. I've served in previous parishes where the Extraordinary Eucharistic ministers called themselves the ministers of the bread and of the wine. This is incorrect. As Catholic we should live and breathe that Jesus is really present in the Eucharist! This is why we genuflect and bow, why we show reverence in the sanctuary, all to indicate that God is really there and to show him due respect. At the last supper the Gospel according to Mark says, While they were eating, he took bread, said the blessing, broke it, and gave it to them and said, Take it; this is my body". Many Christians look at this as symbolic language, that the bread is like Jesus body. We as Catholics believe it become his living presence, his body. In John chapter 6, Jesus teaches us "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst." He goes on to tell the people, "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." Nonetheless the people challenge Jesus, "how this this man give us his flesh to eat." Jesus doesn't change his thinking but reemphasizes, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats* my flesh and drinks my blood has eternal life, and I will raise him on the last day." Jesus could have said, 'you don't understand, I'm speaking metaphorically, symbolically, it's not really my flesh." However, that isn't what Jesus does, Jesus gives himself to us in sacrifice, and that is what the Mass is really about. Jesus sacrifice of himself to us. We are truly blessed that God gives himself to us in the ordinary appearance of bread and wine that are truly his body and blood. Be well this week!

CONFIRMATION—High school Confirmation meetings will begin in mid-September. We should have a large group this year. The plan is to meet twice a month. Please contact the parish office if you are interested in participating, or if you'd like to help Fr. Baier run the meetings. He'll need some help!! Details are forthcoming!

RCIA- Do you know someone who wants to become Catholic? Please let Father know who they are so that they can begin meeting to begin preparing for next Easter's baptisms.

GOING DEEPER INTO YOUR FAITH— Join Father twice a month at 9am after the Saturday morning Mass to study about your faith. This year we will study a papal encyclical, the Gospel according to John, and from the Catechism of the Catholic Church the Dignity of the Human Person. Please email Father if you are interested in participating. We'll begin in September. sbaier@archdpdx.org

HOUSE AND FIELD BLESSINGS—If you would like your home blessed or your combines and fields blessed, please call the parish office to have Fr. Baier out to pray in your farm or field. He's hoping to learn how to drive combine!

PHONE CALLS TO PARISHIONERS—Fr. Baier is planning to start calling parishioners in the directory to have a short conversation and introduce himself.

MEN'S GROUP—Fr. Baier is interested in forming a men's faith group. If you're interested, let Fr. Baier know what time and day might work for you. Thinking once or twice a month.

St. Luke Summer food Festival Sunday, August 1, 2021

417 Harrison, St. Woodburn, OR 97071

8:00am-5:00pm

Food menú Tamales. Tostadas de Tinga. Tacos (asad y pastor). Tacos dorados.

Popusas. Empanadas. Hot dogs. BBQ chicken.

Drinks menu: Aguas frescas. Atole. Refrescos

Desserts: Coctel de frutas. Cheese cake pie. Gelatina. Palomitas. **And more entertainments for children and adults, support St. Luke.**